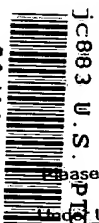


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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

| | |
|--|-------------------------|
| Attorney Docket No. | 32892 |
| First Inventor or Application Identifier | Ryukou Arisawa |
| Title | PORTABLE CELLULAR PHONE |
| Express Mail Label No. | EL633643959US |

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ * Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☒ Specification [Total Pages **15**]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross References to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to Microfiche Appendix
 - Background of the invention
 - Brief Summary of the invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
3. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets **5**]
4. Oath or Declaration [Total Pages **0**]
 - a. ☐ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 C.F.R. § 1.63(d))
(for continuation/divisional with Box 16 completed)
 - i. ☐ DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b).

ADDRESS TO: Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

5. ☐ Microfiche Computer Program (Appendix)
6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer Readable Copy
 - b. ☐ Paper Copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

7. ☐ Assignment Papers (cover sheet & document(s))
8. ☐ 37 C.F.R. § 3.73(b) Statement of Power of Attorney (when there is an assignee)
9. ☐ English Translation Document (if applicable)
10. ☒ Information Disclosure Statement (IDS)/PTO-1449 ☒ Copies of IDS Citations
11. ☐ Preliminary Amendment
12. ☒ Return Receipt Postcard (MPEP 503)
(Should be specifically itemized)
13. ☐ * Small Entity Statement(s) filed in prior application, Status still proper and desired (PTO/SB/09-12)
14. ☒ Certified Copy of Priority Document(s) (if foreign priority is claimed)
15. ☒ Other: Check for \$690.00

* NOTE FOR ITEMS 1 & 13: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:
☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: _____
Prior application information: Examiner _____ Group / Art Unit: _____
For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

☒ Customer Number or Bar Code Label **000,116** or ☐ Correspondence address below
(Insert Customer No. or Attach bar code label here)

| | | | | | |
|---------|--|-----------|--------------|----------|--------------|
| Name | Jeffrey J. Sopko | | | | |
| | Pearne & Gordon LLP | | | | |
| Address | 526 Superior Avenue East Suite 1200 | | | | |
| City | Cleveland | State | Ohio | Zip Code | 44114-1484 |
| Country | U.S.A. | Telephone | 216-579-1700 | Fax | 216-579-6073 |

| | | | |
|-------------------|------------------|-----------------------------------|---------|
| Name (Print/Type) | Jeffrey J. Sopko | Registration No. (Attorney/Agent) | 27676 |
| Signature | | Date | 8/18/00 |

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PATENT

PEARNE & GORDON LLP
526 Superior Avenue East
Suite 1200
Cleveland Ohio 44114-1484
(216) 579-1700

JC873 U.S. PRO
09/642221
08/18/00

Attorney Docket No. 32892

Assistant Commissioner for Patents
Box PATENT APPLICATION
Washington, D.C. 20231

Sir:

Transmitted herewith for filing by other than a small entity is the patent application of:

Inventor: Ryukou Arisawa, Hiroyuki Sasaki, and Yuichi Fujii

For: PORTABLE CELLULARY PHONE

5 sheets of informal drawings are included.

An assignment of the invention to Matsushita Electric Industrial Co., Ltd. will be forwarded.

Priority is claimed under 35 U.S.C. §119 on the basis of the following foreign applications:

Japanese Patent Application No. Hei. 11-234253 Filed August 20, 1999

A certified copy of this application is enclosed.

An Information Disclosure Statement is enclosed.

"Express Mail" mailing label number EL633643959US

Date of Deposit 8/18/00

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Paula Almasy

Printed Name of Person Mailing Paper or Fee

Paula Almasy
Signature of Person Mailing Paper or Fee

CLAIMS AS FILED

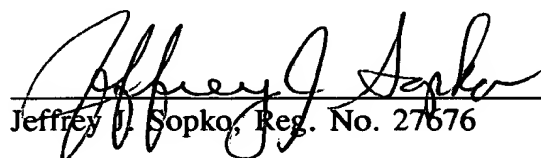
| <u>For</u> | <u>Number</u> | <u>Rate</u> | <u>Fees</u> | |
|--|---------------|-------------|-------------------------|-----------------|
| Total claims in excess of 20: | 0 | × | \$18.00 | \$0.00 |
| Independent claims in excess of 3: | 0 | × | \$78.00 | \$0.00 |
| Multiple dependent claims, if any, add surcharge of \$260.00: | | | | \$0.00 |
| Non English Specification, add surcharge of \$130.00: | | | | \$0.00 |
| | | | Basic Fee | \$690.00 |
| | | | TOTAL FILING FEE | \$690.00 |
| Assignment Recordal Fee of \$40.00 | | | | \$0.00 |
| | | | TOTAL FEE | \$690.00 |

A check in the amount of the Total Fee calculated above is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 16-0820, Order No. 32893.

Respectfully,

PEARNE & GORDON LLP



Jeffrey J. Sopko, Reg. No. 27676

Date: 8/18/00